

County of Los Angeles CHIEF EXECUTIVE OFFICE

713 KENNETH HAHN HALL OF ADMINISTRATION LOS ANGELES, CALIFORNIA 90012 (213) 974-1101 http://ceo.lacounty.gov

June 24, 2008

Board of Supervisors GLORIA MOLINA First District

YVONNE B. BURKE Second District

ZEV YAROSLAVSKY Third District

DON KNABE Fourth District

MICHAEL D. ANTONOVICH Fifth District

The Honorable Board of Supervisors County of Los Angeles 383 Kenneth Hahn Hall of Administration 500 West Temple Street Los Angeles, CA 90012

Dear Supervisors:

DEPARTMENT OF COMMUNITY AND SENIOR SERVICES: AUTHORIZATION TO ACCEPT FISCAL YEAR 2008-09 GRANT AWARDS FROM THE CALIFORNIA DEPARTMENT OF AGING AND APPROVAL TO EXTEND THE CURRENT GRANT FUNDED CONTRACTS AND FUNDING RECOMMENDATIONS (ALL SUPERVISORIAL DISTRICTS AFFECTED) (3 VOTES)

SUBJECT

This Board letter requests approval for CSS to take the following actions: 1) accept Fiscal Year (FY) 2008-09 grant awards from the California Department of Aging (CDA); 2) execute required contracts with the CDA for FY 2008-09; and 3) execute contract amendments with current service providers to extend the contract term and allocate funding for FY 2008-09.

IT IS RECOMMENDED THAT YOUR BOARD:

- 1. Authorize the Director of Community and Senior Services (CSS), or designee, as the Los Angeles County Area Agency on Aging (AAA), Planning and Service Area (PSA) 19, to accept funding for the FY 2008-09 Older Americans Act (OAA) Titles III and VII, and Community-Based Services grant award of \$11,508,446 (Contract No. AP-0809-19), and the Health Insurance Counseling and Advocacy Program (HICAP) grant award of \$847,960 (Contract No. HI-0809-19) for a total grant amount of \$12,356,406 from the California Department of Aging (CDA) for the provision of support services for older adults aged 60+, disabled adults aged 18+, and caregivers.
- 2. Authorize the Director of CSS, or designee, to accept FY 2008-09 OAA Titles III and VII, Community-Based Services, and HICAP funding augmentations from the CDA provided that the Director of CSS, or designee, notifies your Board and the

Chief Executive Office (CEO) in writing within ten workdays of accepting the augmentation.

- Authorize the Director of CSS, or designee, to execute contracts with the CDA required for acceptance of the FY 2008-09 OAA Titles III and VII, Community-Based Services and HICAP funding.
- Delegate authority to the Director of CSS, or designee, to execute contract amendments with 37 service providers in the amounts indicated on Attachment A, for the continued provision of care management, health insurance counseling and support services for a period not to exceed 12 months effective July 1, 2008 through June 30, 2009. These contract amendments are funded by OAA Titles III and VII, Community-Based Services, and HICAP funds, as well as Linkages State Funds (AB 2800) and Linkages Disabled Parking Violation Fees for the Integrated Care Management Program (ICMP). The contract amendments will be in substantially form to Attachments В (Family Caregiver Support Program Home-Based Care Program), Attachment C (Integrated Care Management Program), and Attachment D (remaining programs). County Counsel has reviewed the contract amendments and approved as to form, and will approve each contract amendment as to form prior to execution.
- 5. Authorize the Director of CSS, or designee, to execute contract amendments to increase or decrease the amended contract amounts in response to State funding increases or decreases and based on contractor performance and total funds available provided that: (a) approvals of County Counsel and CEO are obtained prior to any such amendment; and (b) the Director of CSS, or designee, confirms in writing to the Board of Supervisors and the CEO within 30 days after such amendments have been executed. This action would assure full expenditure of funds and is consistent with the Board's policy requiring review of contractor performance.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

Each year CSS receives grant awards, including funding augmentations, from the CDA for the OAA, Community-Based Services, ICM, and HICAP programs. The recommended actions are necessary for CSS to accept FY 2008-09 funding, utilize funding augmentations, and continue administration of the care management, health insurance counseling, caregiver, and support services programs to older adults aged 60+, disabled adults aged 18+, and caregivers in Los Angeles County, excluding the City of Los Angeles.

CSS is requesting authority from your Board to amend all existing program contracts in order to continue working with the CDA to redesign the current programs, implement the recommendations made by the CDA, and incorporate new program requirements.

The four-year funding cycle for the OAA, Community-Based Services, and HICAP programs expired at the end of FY 2006-07. CSS received approval by the CDA to extend the contract term for two additional 12-month periods effective July 1, 2007 through June 30, 2008, and July 1, 2008 through June 30, 2009.

Performance Measures

To comply with federal and State funding source requirements, CSS has developed the following performance standards to measure program effectiveness:

- Percentage of caregivers whose ability to provide care has increased or improved as a result of the support services provided;
- Percentage of participants who reported improved social functions and emotional well-being; and
- Percentage of participants served who are minority, low-income, disabled and aged 75+ exceeds the national average.

Agencies are required to develop benchmark criteria for each performance standard. CSS will assess the agencies' performance during each monitoring visit.

Implementation of Strategic Plan Goals

The recommended actions support the Countywide Strategic Plan Goals: Goal 1 - Service Excellence, Goal 3 - Organizational Effectiveness, and Goal 4 - Fiscal Responsibility.

FISCAL IMPACT/FINANCING

The FY 2008-09 care management, health insurance counseling, caregiver, and support services programs for older adults will be fully financed using OAA Titles III and VII, Community-Based Services, Linkages Disabled Parking Violation, and HICAP funding. Funding for these programs is already reflected in the FY 2008-09 Proposed Budget.

The funding breakdown for the FY 2008-09 AAA programs is as follows:

Contracts for the provision of nutrition, care management, caregiver, HICAP, \$ 9,499,829 and support services; and

The remaining funds will be utilized by CSS for: (1) direct services such as \$ 2,856,577 the provision of services at County-operated senior centers, access to services through information, referrals and community outreach staffing, and operations of the Info Vans that circulate throughout the County;

(2) administrative and programmatic costs; (3) the completion of specific goals and objectives through program development and coordination as outlined in the State-approved Los Angeles County Area Plan; and (4) the development and maintenance of the management information systems.

TOTAL \$ 12,356,406

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

The funding cycle for the OAA, Community-Based Services, and HICAP programs expired at the end of FY 2006-07, and was extended through FY 2007-08. Likewise, the current AAA contracts are scheduled to expire June 30, 2008. The CDA recommended that CSS redesign the programs as a result of a monitoring visit conducted in March 2007. CSS has worked closely with CDA to develop a timeline for the contract extensions and release of the Request for Proposals (RFPs). The OAA and the CDA require a new procurement process be conducted every four years. This extension will allow CSS the time to continue working with the CDA to re-design the programs and implement recommendations made by the CDA. For FY 2008-09, the CDA has approved an extension.

CONTRACTING PROCESS

All agencies being recommended for funding were successful in the RFP process conducted by CSS (OAA Titles III and VII, Community-Based Services and HICAP grant-funded programs). Each of the recommended service providers has demonstrated satisfactory contract performance during the funding cycle. Thirty-seven agencies listed on Attachment A are being recommended for continued funding with this action.

OAA Titles III and VII, Community-Based Services and HICAP Grant Funded Programs

As a State-designated AAA, CSS is required to conduct an open-competitive bid process every four years to solicit proposals and to fund those agencies qualified to provide services to the elderly using OAA Titles III and VII, Community-Based Services, and HICAP grant funds.

FY 2006-07 was the fourth year of the four-year OAA Titles III and VII, Community-Based Services and HICAP grant funding cycle. The contract, which was due to expire at the end of FY 2006-07, was previously extended with the CDA and your Board's approval. CSS received approval by the CDA to extend the contract term for an additional 12-month contract term effective July 1, 2008 through June 30, 2009.

Monitoring

Monitoring of the care management, caregiver support, health insurance counseling, and support services programs will be conducted on an annual basis, and will include administrative and programmatic monitoring to ensure contract compliance. Program monitoring is accomplished through the CSS Contract Compliance Division. Fiscal compliance monitoring will be conducted bi-annually by an approved vendor procured through the Auditor-Controller.

IMPACT ON CURRENT SERVICES

The recommended actions will assure seamless delivery of services to clients, and enable the continuation of current services such as in-home assistance, legal services, care management, and caregiver and support services.

CONCLUSION

Upon Board approval, please mail one copy of the adopted Board letter to Ms. Sonja Ivey-Rojas, CSS, 3175 West Sixth Street, Room 403, Los Angeles, CA 90020. If you need to contact Ms. Ivey-Rojas, she can be reached at (213) 351-8917.

Respectfully submitted,

WILLIAM T FUJIOKA Chief Executive Officer

WTF:SRH:MS GP:RG:cvb

Attachments

c: County Counsel

Board Letter CSS FY 2008-09 AA Contract Extension and Funding Allocation.doc

COMMUNITY AND SENIOR SERVICES LOS ANGELES COUNTY AREA AGENCY ON AGING FY 2008- 09 FUNDING RECOMMENDATIONS

	SUPPORTIVE SERVICES	Contract Number	Program	Sup. Dist.	08-09 TOTAL LLOCATION
1	Alzheimer's Association	40353	FCSP	3,4	\$ 67,147
2	Behavioral Health Services (BHS)	40278	НВС	4	\$ 144,701
3	Escapa/Chinatown Social Services	40285	HBC, FCSP	ALL	\$ 352,496
4	Gardena, City of	40286	НВС	2	\$ 70,129
5	Human Services Association (HSA)	40289	НВС	1,2	\$ 272,713
6	Just RITE Community Programs, Inc.	40293	НВС	2,3,4,5	\$ 245,547
7	Norwalk, City of	40297	НВС	4	\$ 69,012
8	Pomona Valley Community Service	40367	FCSP	1,4,5	\$ 42,929
9	Santa Anita Family Service	40301	HBC, FCSP	1,5	\$ 542,078
10	Santa Clarita Valley Committee on Aging	40302	HBC, FCSP	3,5	\$ 103,704
11	Southeast Area Social Services Funding Authority (SASSFA)	40305	HBC, FCSP	1,4	\$ 120,919
12	Special Service for Groups (SSG)	40371	FCSP	2,4	\$ 70,703
13	USC/LA Caregiver Resource Center	40372	FCSP	1,2,4,5	\$ 194,736
	Supportive :	Services - 1	Total Funding	Allocation	\$ 2,296,814
INTEGRATED CARE MANAGEMENT (ICM) PROGRAM			Program	Sup. Dist.	08-09 TOTAL LLOCATION
1	Alhambra, City of	40118	ICM	5	\$ 33,831
2	AltaMed Health Services	40119	ICM	1,4	\$ 241,306
3	Antelope Valley Committee on Aging	40120	ICM	5	\$ 103,544
4	Armenian Relief Society	40121	ICM	5	\$ 40,375
5	Behavioral Health Services (BHS)	40122	ICM	4	\$ 58,999
6	El Monte, City of	40123	ICM	1,5	\$ 70,837
7	ESCAPA/Chinatown Social Services	40124	ICM	ALL	\$ 185,626
8	Gardena, City of	40125	ICM	2	\$ 46,796
	Glendale, City of	40126	ICM	5	\$ 71,009
9	Oleridaic, Oity of				
9 10	Human Services Association (HSA)	40127	ICM	1,2,4	\$ 198,311

COMMUNITY AND SENIOR SERVICES LOS ANGELES COUNTY AREA AGENCY ON AGING FY 2008- 09 FUNDING RECOMMENDATIONS

12	Jewish Family Services (JFS)	40129	ICM	1,2,3,5	\$	136,869
13	Office of Samoan Affairs	40130	ICM	2,4	\$	45,982
14	Pasadena/Huntington Hospital Association	40131	ICM	1,4,5	\$	331,007
15	Santa Anita Family Service	40133	ICM	1,5	\$	235,745
16	Santa Clarita Valley Committee on Aging	40134	ICM	3,5	\$	145,397
17	Senior Care Action Network (SCAN) Health Plan	40135	ICM	2,4	\$	194,514
18	Single Room Occupancy Housing Corporation	40136	ICM	1	\$	65,000
19	Southeast Area Social Services Funding Authority (SASSFA)	40137	ICM	1,4	\$	68,109
20	Special Service for Groups (SSG)	40138	ICM	2,4	\$	177,447
21	Villa Esperanza	40139	ICM	1,3,5	\$	246,065
22	WISE Senior Services	40140	ICM	ALL	\$	171,648
23	YWCA of San Gabriel Valley/Intervale Senior Services	40132	ICM	1,4,5	\$	33,795
		ICM - 1	otal Funding	Allocation	\$	3,042,815
	ALZHEIMER'S DAY CARE RESOURCE CENTER PROGRAM	Contract Number	Program	Sup. Dist.	;	2008-09 TOTAL ALLOCATION
1	Heritage Clinic/Center for Aging Resources	40383	ADCRC	5	\$	91,093
2	Human Services Association (HSA)	40384	ADCRC	1,2,4	\$	91,091
3	Jewish Family Services (JFS)	40385	ADCRC	1,2,3,5	\$	91,092
4	Life Steps Foundation, Inc.	40386	ADCRC	2	\$	91,092
5	Los Amigos Research and Education Institute	40387	ADCRC	1,4	\$	91,092
6	Partners in Care Foundation	40388	ADCRC	5	\$	91,092
7	Santa Clarita Valley Committee on Aging	40389	ADCRC	3,5	\$	91,093
8	WISE Senior Services	40390	ADCRC	ALL	\$	91,091
		ADCRC - 1	Total Funding	Allocation	\$	728,736
i	SPECIAL PROGRAMS	Contract Number	Program	Sup. Dist.		2008-09 TOTAL ALLOCATION
1	Bet Tzedek Legal Services	40279	Legal Services	ALL	\$	280,000
2	Little Tokyo Service Center	40295	MENTORS	1,4	\$	192,527
3	WISE Senior Services	40307	Ombudsman	ALL	\$	1,384,490
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ATTACHMENT A

COMMUNITY AND SENIOR SERVICES LOS ANGELES COUNTY AREA AGENCY ON AGING FY 2008- 09 FUNDING RECOMMENDATIONS

	GRAN	\$ 9,499,829			
	Special P	Allocation	\$ 3,431,464		
8	Consulting Nutritional Services (CNS)	40313	DASS	ALL	\$ 275,986
7	Center for Health Care Rights (CHCR)	40282	HICAP, IIIB, Legal	ALL	\$ 65,000
6	Center for Health Care Rights (CHCR)	40374	HICAP	ALL	\$ 789,871
5	Food and Nutrition Management Services (FNMS)	40352	ENHANCE	ALL	\$ 443,590

Program Legend

HBC = Home-Based Care Program

FCSP = Family Caregiver Support Program

ICM= Integrated Care Management Program

ADCRC= Alzheimer's Day Care Resource Center Program

MENTORS = Multi-Ethnic Network for Training, Outreach, and Resources for Seniors

DASS = Dietary Administrative Supportive Services

ENHANCE = Effective Nutritional Health Assessment and Networks of Care for the Elderly

HICAP= Health Insurance Counseling and Advocacy Program

Attachment A CSS Board Letter FY 2008-09 AAA Contract Extension and Funding Allocation.xls



Contract No.	
Amendment No.	

COMMUNITY AND SENIOR SERVICES OF THE COUNTY OF LOS ANGELES OLDER AMERICANS ACT (OAA) SERVICES SUPPORTIVE SERVICES PROGRAMS AMENDMENT NO. _____ TO CONTRACT NO. _____ FISCAL YEAR 2007-08

REFERENCE IS MADE TO THE DOCUMENT ENTITLED "COUNTY OF LOS ANGELES OLDER AMERICANS ACT (OAA) SERVICES <u>SUPPORTIVE SERVICES PROGRAMS</u>" CONTRACT ENTERED INTO BETWEEN THE COUNTY OF LOS ANGELES, THROUGH ITS DEPARTMENT OF COMMUNITY AND SENIOR SERVICES ("CSS") AND ______ ("CONTRACTOR") ADOPTED BY THE BOARD OF SUPERVISORS ON JUNE 20, 2006 AND FURTHER IDENTIFIED AS AGREEMENT NO. HEREINAFTER REFERRED TO AS "CONTRACT."

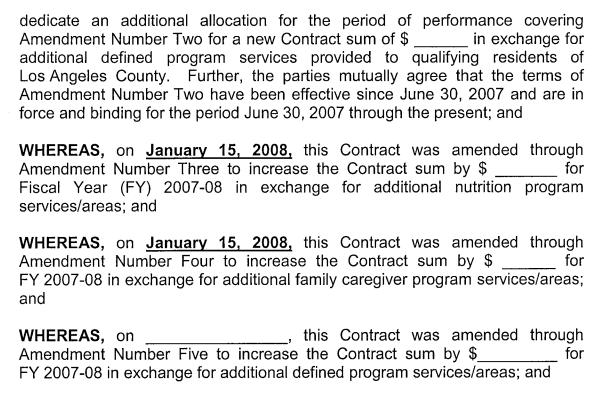
This Amendment is made and entered into by and between the County of Los Angeles, herein referred to as "COUNTY" and ______ hereinafter referred to as "CONTRACTOR."

WHEREAS, pursuant to the provisions of the Older Americans Act (Title 42, Chapter 35, Section 3001 et seq. of the U.S. Code) and the Older Californians Act (OCA) Welfare and Institutions Code (WIC), Division 8.5, Chapters 1-12, Section 9000 et seq., the California Department of Aging (CDA) is designated to administer the OAA/OCA for establishing quality supportive services including nutrition services in the Congregate Meal Services Program and Home-Delivered Meal Program, Family Caregiver Support Program; and Home-Based Care Grant Program (hereinafter referred to as the "Program(s)"); and

WHEREAS, the parties hereto have previously entered into the above referenced Contract for the purpose of providing nutrition and supportive services to residents of Los Angeles County for an amount not to exceed \$_____ for the full Contract period of July 1, 2006 – June 30, 2007; and

WHEREAS, on <u>June 28, 2007</u>, this Contract was amended through Amendment Number One, to increase the Contract sum by \$_____ for the purpose of dedicating an additional allocation provided in Fiscal Year (FY) 2006-07, in exchange for additional defined program services/areas; and

WHEREAS, effective <u>June 30, 2007</u>, this Contract was amended through Amendment Number Two for the following purposes: 1) to extend the contract for a period of performance not to exceed twelve months, commencing July 1, 2007 – June 30, 2008; 2) to increase the maximum contract rates in an amount not to exceed 6 percent of the original maximum contract rates; 3) to



WHEREAS, on June 10, 2008, the Los Angeles County Board of Supervisors delegated authority to the Director of Community and Senior Services to amend this Contract for the following purposes: 1) to extend the Contract term for a period of performance not to exceed twelve (12) months, commencing July 1, 2008 through June 30, 2009, unless terminated earlier as provided in the Standard Terms and Conditions, Section 62.0 (Termination for Convenience); and 2) to amend the Contract sum to include the period July 1, 2008-June 30, 2009 in exchange for additional defined program services/areas of home-based care and caregiver program supportive services; and

WHEREAS, effective July 1, 2008, nutrition program services, (Title III C-1 and Title III C-2) provided from July 1, 2008 forward in the Congregate Meal Program and Home-Delivered Meal Program will be provided under a separate contract; and

WHEREAS, COUNTY has determined that CONTRACTOR'S performance has been satisfactory, that the need for additional services exists, and that additional funding to continue such services is currently available; and

WHEREAS, COUNTY and CONTRACTOR desire to amend this Contract in accordance with the terms and conditions as set forth below:

NOW THEREFORE, in consideration of the foregoing, effective upon execution by both parties, the Contract is amended as follows:

I. TABLE OF CONTENTS, Exhibit B(f): Statement of Work/Proposed Program Services Addendum 6

Exhibit B-1(f) Congregate Meal Services Program (C-1), intentionally omitted.

Exhibit B-2(f) Home-Delivered Meals Program (C-2), intentionally omitted.

Exhibit B-3(f) Family Caregiver Support Program (Title III E),

Exhibit B-4(f) Home-Based Care Program (HBC), is added.

II. TABLE OF CONTENTS, Exhibit D(f): Budget Addendum 6

Exhibit D-1(f)(1) Elderly Nutrition Program(C-1/C-2), intentionally omitted.

Exhibit D-1(f)(2) Family Caregiver Support Program (Title III E),

Exhibit D-2(f) Home-Based Care Program (HBC), is added.

- III. Part I: Unique Terms and Conditions, Section 1.0, Applicable Documents and Defined Terms, Subsection 1.4 is amended to read as follows:
 - 1.4 In the event of any conflict or inconsistency in the definition or interpretation of any word, responsibility, schedule, contents or description of any task, deliverable, product, service, or other work between this Contract, and any amendments thereto, the Statement of Work, and addendums thereto, Exhibits, and Attachments, or among Exhibits or Attachments, said conflict or inconsistency shall be resolved by giving precedence as follows: the Contract, and any amendments thereto; 2) Exhibit A. Mandated Program Requirements and any addendum thereto; 3) Exhibit B. Statement of Work/Proposed Program Services, Exhibit B(a), Statement of Work/Proposed Program Services Addendum 1. Exhibit B(b), Statement of Work/Proposed Program Services Addendum 2, Exhibit B(c), Statement of Work/Proposed Program Services, Addendum 3, Exhibit B(d), Statement of Work/Proposed Program Services Addendum 4, Exhibit B(e), Statement of Work/Proposed Program Services Addendum 5, Exhibit B(f), Statement of Work/Proposed Program Services Addendum 6, and any addendums thereto; 4) Exhibit C, Performance Requirements Summary; 5) Exhibit D, Budget, Exhibit D(a), Budget Addendum 1, Exhibit D(b), Budget Addendum 2, Exhibit D(c), Budget Addendum 3, Exhibit D(d), Budget Addendum 4, Exhibit D(e), Budget Addendum 5, Exhibit D(f), Budget Addendum 6, and any addendums thereto; 6) Exhibit E, the Attachments, according to the following priority:

Attachment I. CONTI

CONTRACTOR'S Administration

Attachment II.

COUNTY'S Administration

Attachment III. Charitable Contributions Certification

Attachment IV. IRS Notice 1015

Attachment V. County of Los Angeles Contractor Employee

Jury Service Program Certification Form and

Application for Exception

Attachment VI. Safely Surrendered Baby Law Fact Sheet

Attachment VII. CONTRACTOR'S EEO Certification

Attachment VIII. CONTRACTOR Employee Acknowledgement and

Confidentiality Agreement

Attachment IX. CONTRACTOR Non-Employee Acknowledgement

And Confidentiality Agreement

Attachment X. Auditor-Controller Contract Accounting and

Administration Handbook

Attachment XI. User Complaint Report (UCR)

Attachment XII. Cost Allocation

Attachment XIII. Joint Revenue Disclosure

Attachment XIV. CONTRACTOR'S Obligations As A "Business

Associate" Under the Health Insurance Portability

And Accountability Act of 1996 (HIPAA)

Attachment XV. Fixed Assets/Equipment Purchase Requirements

Attachment XVI. Inventory Control Form

IV. Part I: Unique Terms and Conditions, Section 1.0, Applicable Documents and Defined Terms, Subsection 1.5 (A) is amended to read as follows:

1.5(A) "Contract": Agreement executed between COUNTY and CONTRACTOR. It sets forth the terms and conditions for the issuance and performance of Exhibit A, Mandated Program Requirements, Exhibit B, Statement of Work/Proposed Program Services, Exhibit B(a), Statement of Work/Proposed Program Services Addendum 1, Exhibit B(b), Statement of Work/Proposed Program Services Addendum 2, Exhibit B(c), Statement of Work/Proposed Program Services Addendum 3, Exhibit B(d), Statement of Work/Proposed Services Addendum 4, Exhibit B(e), Statement of Work/Proposed Services Addendum 5, and Exhibit B(f), Statement of Work/Proposed Services Addendum 6.

- V. Part I: Unique Terms and Conditions, Section 1.0, Applicable Documents and Defined Terms, Subsection 1.5 (B) is amended to read as follows:
 - 1.5 (B) "CONTRACTOR": The sole proprietor, partnership, or corporation that has entered into this Contract with the COUNTY to perform or execute the work covered by Exhibit A, Mandated Program Requirements, Exhibit B, Statement of Work/Proposed Program Services, Exhibit B(a), Statement of Work/Proposed Program Services Addendum 1, Exhibit B(b), Statement of Work/Proposed Program Services Addendum 2, Exhibit B(c), Statement of Work/Proposed Program Services Addendum 3, Exhibit B(d), Statement of Work/Proposed Services Addendum 4, Exhibit B(e), Statement of Work/Proposed Services Addendum 5, and Exhibit B(f), Statement of Work/Proposed Services Addendum 6.
- VI. Part I: Unique Terms and Conditions, Section 3.0, Contract Sum, Subsection 3.1 is amended to read as follows:
 - 3.1 COUNTY and CONTRACTOR agree that this is a cost reimbursement contract. During the term of this Contract, COUNTY shall compensate CONTRACTOR for supplying the services set forth in Exhibit A, Mandated Program Requirements, Exhibit B, Statement of Work/Proposed Program Services, Exhibit B(a), Statement of Work/Proposed Program Services Addendum 1, Exhibit B(b), Statement of Work/Proposed Program Services Addendum 2, Exhibit B(c), Statement of Work/Proposed Program Services Addendum 3, Exhibit B(d), Statement of Work/Proposed Services Addendum 4, Exhibit B(e), Statement of Work/Proposed Services Addendum 5 and Exhibit B(f), Statement of Work/Proposed Services Addendum 6.
- VII. Part I: Unique Terms and Conditions, Section 3.0, Contract Sum, Subsection 3.3, is amended to read as follows:
 - 3.3 The total amount payable under the term of this Contract for FY ______, hereinafter referred to as the "Maximum Contract Sum for FY _____."
- VIII. Part I: Unique Terms and Conditions, Section` 3.0, Contract Sum, Subsection 3.3.2 is added and reads as follows:
 - 3.3.2 The maximum contract sum for the twelve (12) month period commencing July 1, 2008 through June 30, 2009 is \$ _____ hereinafter referred to as the "Maximum Contract Sum for FY 2008-2009."

- IX. Part I: Unique Terms and Conditions, Section 3.0, Contract Sum, Subsection 3.6 is amended to read as follows:
 - 3.6 CONTRACTOR has prepared and submitted to COUNTY a budget segregating direct and indirect costs and profit for the work to be performed by CONTRACTOR under this Contract, hereinafter referred to as "Budget." Budgeted expenses shall be reduced by applicable CONTRACTOR revenues, which are identified thereon. The line items shall provide sufficient detail to determine the quality of services delivered. This Budget and any addendum thereto, is attached and incorporated by reference herein as Exhibits D, Budget, D(a), Budget Addendum 1, ExhibitD(b), Budget Addendum 2, Exhibit D(c), Budget Addendum 3, Exhibit D(d), Budget Addendum 4, Exhibit D(e), Budget Addendum 5 and Exhibit D(f), Budget Addendum 6. CONTRACTOR represents and warrants that the Budget is true and correct in all respects, and services shall be delivered hereunder in accordance with the Budget. In the event the Maximum Contract Sum is increased pursuant to Part II, Section Modifications/Amendments", 21.0. hereof. "Contract CONTRACTOR shall prepare and submit an amended Budget in accordance with this Section.
- X. Part I: Unique Terms and Conditions, Section 5.0, Invoices and Payments, Subsection 5.1 is amended to read as follows:
 - 5.1 CONTRACTOR shall invoice COUNTY only for providing tasks, deliverables, goods, services, and other work specified in Exhibit A, Mandated Program Requirements and elsewhere hereunder. CONTRACTOR shall prepare invoices, which shall include the charges owed to CONTRACTOR by COUNTY under the terms of this Contract. CONTRACTOR'S payments shall be provided in Exhibit D, Budget, Exhibit D(a), Budget Addendum 1, Exhibit D(b), Budget Addendum 2, Exhibit D(c), Budget Addendum 3, Exhibit D(d), Budget Addendum 4, Exhibit D(e), Budget Addendum 5 and Exhibit D(f), Budget Addendum 6. CONTRACTOR shall be paid only for the tasks, deliverables, goods, services, and other work approved in writing by COUNTY. If COUNTY does not approve work in writing, no payment shall be due to CONTRACTOR for that work.
- XI. Part I: Unique Terms and Conditions, Section 5.0, Invoices and Payments, Subsection 5.2 is amended to read as follows:
 - 5.2 CONTRACTOR'S invoices shall be priced in accordance with Exhibit D, Budget, Exhibit D(a), Budget Addendum 1, Exhibit D(b), Budget Addendum 2, Exhibit D(c), Budget Addendum 3, Exhibit D(d), Budget Addendum 4, Exhibit D(e), Budget Addendum 5 and Exhibit D(f), Budget Addendum 6.

- XII. Part I: Unique Terms and Conditions, Section 5.0, Invoices and Payments, Subsection 5.3 is amended to read as follows:
 - 5.3 CONTRACTOR'S invoices shall reflect the information set forth in Exhibit A, Mandated Program Requirements, Exhibit B, Statement of Work/Proposed Program Services, Exhibit B(a), Statement of Work/Proposed Program Services Addendum 1, Exhibit B(b), Statement of Work/Proposed Program Services Addendum 2, Exhibit B(c), Statement of Work/Proposed Program Services Addendum 3, Exhibit B(d), Statement of Work/Proposed Services Addendum 4, Exhibit B(e), Statement of Work/Proposed Services Addendum 5 and Exhibit B(f), Statement of Work/Proposed Services Addendum 6 describing the tasks, deliverables, goods, services, work hours, and facility and/or other work for which payment is claimed.
- XIII. Part II: Standard Terms and Conditions, Section 24.0, Contractor's Work, Subsection 24.1 is amended to read as follows:
 - 24.1 Pursuant to the provisions of this Contract, CONTRACTOR shall fully perform, complete and deliver on time, all tasks, deliverables, services and other work as more fully set forth in Exhibit B, Statement of Work/Proposed Program Services, Exhibit B(a), Statement of Work/Proposed Program Services Addendum 1, Exhibit B(b), Statement of Work/Proposed Program Services Addendum 2, Exhibit B(c), Statement of Work/Proposed Program Services Addendum 3, Exhibit B(d), Statement of Work/Proposed Services Addendum 4, Exhibit B(e), Statement of Work/Proposed Services Addendum 5, Exhibit B(f), Statement of Work/Proposed Services Addendum 6, and Exhibit A, Mandated Program Requirements.
- XIV. Exhibit B-3(f), Statement of Work/Proposed Program Services Addendum 6 is added as an addendum to Exhibit B-3, Statement of Work/Proposed Program Services, and is attached as Attachment 1.
- XV. Exhibit D-1(f)(2), Budget Addendum 6 is added as an addendum to Exhibit D-1, Congregate Meal Services Program (C-1), Home-Delivered Meals Program (C-2), and Family Caregiver Support Program (Title III E), and is attached as Attachment 2.
- XVI. Exhibit B-4(f), Statement of Work/Proposed Program Services Addendum 6 is added as an addendum to Exhibit B-4, Statement of Work/Proposed Program Services, and is attached as Attachment 3.
- XVII.Exhibit D-2(f) Budget Addendum 6 is added as an addendum to Exhibit D-2, Home-Based Care Program (HBC), and is attached as Attachment 4.

All other terms and and effect.	conditions	of the	Contract	shall	remain	in full	force
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COUNTY OF LOS ANGELES COMMUNITY AND SENIOR SERVICES

IN WITNESS WHEREOF, the Board of Los Angeles has caused this Amendment _ Director of Community and Senior Service subscribed the same through its authorized year first written above. The persons signing warrant under penalty of perjury that he contractor.	to be subscribed by the sand the CONTRACTOR have officer, as of the day, month, and on behalf of the CONTRACTOR
	COUNTY OF LOS ANGELES
	By Cynthia D. Banks, Director Community and Senior Services County of Los Angeles
	CONTRACTOR
	Contractor's Name (Print)
	Authorized Signature Date
	Name (Print or Type)
	Title (Print or Type) By
APPROVED AS TO FORM:	Authorized Signature Date
BY THE OFFICE OF COUNTY COUNSEL RAYMOND G. FORTNER, JR., County Counsel	Name (Print or Type)
BY	Title (Print or Type)

Attachment B CSS Board Letter FY 2008-09 AAA Contract Extension and Funding Allocation.doc

Janice Kasai, Deputy County Counsel Date



CONTRACT NO.		 	_
AMENDMENT NO.			

COMMUNITY AND SENIOR SERVICES OF THE COUNTY OF LOS ANGELES AREA AGENCY ON AGING PROGRAMS AMENDMENT NO. SEVEN TO CONTRACT NO. FISCAL YEAR 2008-09

ENTITLED "COUNTY REFERENCE IS MADE TO THE DOCUMENT LOS ANGELES INTEGRATED CARE MANAGEMENT (ICM) PROGRAM GRANT CONTRACT" **ENTERED** INTO BETWEEN THE COUNTY PROGRAM LOS ANGELES THROUGH ITS DEPARTMENT OF COMMUNITY AND SENIOR SERVICES ("CSS") AND ("CONTRACTOR"), ADOPTED BY THE BOARD OF SUPERVISORS ON JUNE 21, 2005, AND FURTHER IDENTIFIED AS . HEREINAFTER REFERRED TO AS "CONTRACT". AGREEMENT NO.

This Amendment is made and entered into by and between the County of Los Angeles, hereinafter referred to as "COUNTY" and , hereinafter referred to as "CONTRACTOR".

WHEREAS the Older Americans Act (OAA) [Title 42 United States Code Section (USCS) 3001-3058], Code of Federal Regulations (CFR) [45 CFR, Sections 1321.1 – 1321.83], California Code of Regulations (CCR), [Title 22 CCR, Section 7000 et seq.], Older Californians Act (OCA) [Welfare and Institutions Code (WIC), Division 8.5, Chapters 1-12, Section 9000 et seq.] and CSS Program memoranda/directives authorize and/or implement the Integrated Care Management Program (hereinafter referred to as "Program"), the purpose of which is to provide comprehensive, long-term services that utilize the care manager's professional skills and competence to serve the client, and link the client to a full range of appropriate services, using all available informal supports and funding sources; and

WHEREAS the parties hereto have previously entered into the above referenced Contract to provide intake screening (excluding Adult Protective Services (APS) cases), in-home assessment, care planning, service authorization/arrangement (including purchase of services), case monitoring, and inter-agency coordination for an original Contract sum of \$ for the Contract period of July 1, 2005 – June 30, 2006; and

WHEREAS on March 1, 2006 this Contract was amended through Amendment Number One for the following purposes: 1) to increase the Contract sum by \$ for the period of March 1, 2006 – June 30, 2006 for a new Contract sum of \$ for the purpose of dedicating fiscal year (FY) 2005-06 One-Time-Only (OTO) funds received from the California Department of Aging (CDA) in exchange for additional

defined Program services provided to qualifying residents of Los Angeles County; and, 2) to replace the original Standard Terms and Conditions (Exhibit A) with the revised Standard Terms and Conditions (Exhibit A-1), which was provided to CONTRACTOR; and

WHEREAS effective June 30, 2006 the Contract was amended through Amendment Number Two for the following purposes: 1) to extend its term (i.e., period of performance) to include FY 2006-07 activities from July 1, 2006 thru June 30, 2007 on a month-to-month basis not to exceed twelve (12) months unless terminated earlier as provided in the Standard Terms and Conditions (Exhibit A-1), Section 1102 (Termination for Convenience); and, 2) to dedicate additional OAA/OCA funds for the period of performance covering Amendment Number Two (subject to the month-to-month condition) for a new Contract sum of \$ in exchange for additional defined Program services provided to qualifying residents of Los Angeles County. Further, the parties mutually agree that the terms of Amendment Number Two have been in effect as of June 30, 2006 and in force and binding for the period June 30, 2006 prospectively until the Contract terminates, expires, or the terms of Amendment Number Two are otherwise modified; and

WHEREAS on the Contract was amended through Amendment Number Three for the purpose of dedicating FY 2006-07 OTO funds received from CDA in exchange for additional defined Program services provided to qualifying residents of Los Angeles County for the period of performance covering Amendment Number Three for a new Contract sum of \$; and

WHEREAS effective June 30, 2007 the Contract was amended through Amendment Number Four for the following purposes: 1) to extend its term (i.e., period of performance) to include FY 2007-08 activities from July 1, 2007 thru June 30, 2008 for a period not to exceed twelve (12) months, unless terminated earlier as provided in the Standard Terms and Conditions (Exhibit A-1), Section 1102 (Termination for Convenience); 2) to dedicate additional OAA/OCA funds for the period of performance covering Amendment Number Four for a new Contract sum of \$ in exchange for additional defined Program services provided to qualifying residents of Los Angeles County; and, 3) to increase the original contracted unit rates by up to 6% (without impact to the Contract sum). Further, the parties mutually agree that the terms of Amendment Number Four have been in effect as of June 30, 2007 and in force and binding for the period June 30, 2007 prospectively until the Contract terminates, expires, or the terms of Amendment Number Four are otherwise modified; and

WHEREAS on the Contract was amended through Amendment Number Five for the purpose of dedicating additional FY 2007-08 Title III E Family Caregiver Support Program funds in exchange for additional defined Program services provided to qualifying residents of Los Angeles County for the period of performance covering Amendment Number Five for a new Contract sum of \$\frac{1}{2}\$; and

WHEREAS on the Contract was amended through Amendment Number Six for the purpose of dedicating FY 2007-08 OTO funds received from CDA in exchange for additional defined Program services provided to qualifying residents of Los Angeles County for the period of performance covering Amendment Number Six for a new Contract sum of \$; and

WHEREAS on June 10, 2008 the Los Angeles County Board of Supervisors delegated authority to the Director of Community and Senior Services to amend this Contract for the following purposes: 1) to extend the Contract term for a period of performance not to exceed twelve months commencing July 1, 2008 through June 30, 2009, unless terminated earlier as provided in the Standard Terms and Conditions (Exhibit A-1), Section 1102 (Termination for Convenience); and, 2) to amend the Contract sum to include the period July 1, 2008 through June 30, 2009 in exchange for additional defined Program services provided to qualifying residents of Los Angeles County; and

WHEREAS COUNTY has determined that CONTRACTOR'S performance has been satisfactory, that the need for additional services exists, and that additional funding to increase such services is currently available; and

WHEREAS COUNTY and CONTRACTOR desire to amend this Contract in accordance with the terms and conditions as set forth below.

NOW THEREFORE in consideration of the foregoing, effective upon execution by both parties, the Contract is amended as follows:

I. Section 1, Applicable Documents, is deleted and replaced with the following:

SECTION 1. APPLICABLE DOCUMENTS

- (a) The Contract consists of this eight-page document, the Preamble, all prior Amendments and the following Exhibits, inclusive:
 - (1) Standard Terms and Conditions (Exhibit A-1)
 - (2) Mandated Program Requirements (Exhibit B)
 - (3) Statement of Work (Exhibit C)
 - (4) Statement of Work (Exhibit C-1)
 - (5) Amended Statement of Work (Exhibit C-2)
 - (6) Statement of Work Addendum 1 (Exhibit C-3)
 - (7) Statement of Work Addendum 2 (Exhibit C-4)

- (8) Statement of Work Addendum 3 (Exhibit C-5)
- (9) Statement of Work Addendum 4 (Exhibit C-6)
- (10) Statement of Work Addendum 5 (Exhibit C-7)
- (11) Budget (Exhibit D)
- (12) Budget (Exhibit D-1)
- (13) Amended Budget (Exhibit D-2)
- (14) Budget Addendum 1 (Exhibit D-3)
- (15) Budget Addendum 2 (Exhibit D-4)
- (16) Budget Addendum 3 (Exhibit D-5)
- (17) Budget Addendum 4 (Exhibit D-6)
- (18) Budget Addendum 5 (Exhibit D-7)
- (19) Performance Requirements (Exhibit E)
- (20) Department Required Documents (Exhibit F)
- (21) Program Required Documents (Exhibit G)
- (b) In the event of any conflict or inconsistency in the definition or interpretation of any word, responsibility, schedule, contents or description of any task, deliverable, product, service, or other work between the Contract, and any amendments thereto, the Statement of Work, and addendums thereto, Exhibits, and Attachments, or among Exhibits or Attachments, said conflict or inconsistency shall be resolved by giving precedence as follows: 1) the Contract (including the seven-page Preamble and the Standard Terms and Conditions (Exhibit A-1)), and any amendment or addendum thereto; 2) the Mandated Program Requirements (Exhibit B), and any amendment or addendum thereto; 3) the Statement of Work (Exhibits C, C-1, C-2, C-3, C-4, C-5, C-6 and C-7), and any amendment or addendum thereto; 4) the Budget (Exhibits D, D-1, D-2, D-3, D-4, D-5, D-6 and D-7), and any amendment or addendum thereto; of this Contract.
- II. Section 2, CONTRACTOR Obligations, Subsection (b) is deleted and replaced with the following:

SECTION 2. CONTRACTOR OBLIGATIONS

- (b) In addition to the other obligations set forth in the Contract, and subject to COUNTY oversight, the CONTRACTOR shall perform those activities identified in the Statements of Work (Exhibits C, C-1, C-2, C-3, C-4, C-5, C-6 and C-7) in accordance with applicable Mandated Program Requirements (Exhibit B).
- III. Section 3, COUNTY Fiscal Obligation, is deleted and replaced with the following:

SECTION 3. COUNTY FISCAL OBLIGATION

The COUNTY agrees to reimburse the CONTRACTOR for satisfactory provision of services identified in the Mandated Program Requirements (Exhibit B), and the Statement of Work (Exhibit C) and its addendums (Exhibits C-1, C-2, C-3, C-4, C-5, C-6 and C-7) in accordance with relevant invoicing policies and procedures set forth in the Contract, provided, however, that the total amount obligated and paid to CONTRACTOR does not exceed the total value of the Contract as detailed in this Section 3, below.

The maximum total Contract sum for the FY 2005-06 Contract period of July 1, 2005 – June 30, 2006 is \$, hereinafter referred to as the Maximum Contract Sum for FY 2005-06.

The maximum total Contract sum for the FY 2006-07 Contract period of July 1, 2006 — June 30, 2007 is \$, hereinafter referred to as the Maximum Contract Sum for FY 2006-07, with a monthly maximum Contract amount not to exceed \$.

The maximum total Contract sum for the FY 2007-08 Contract period of July 1, 2007 — June 30, 2008 is \$, hereinafter referred to as the Maximum Contract Sum for FY 2007-08.

The maximum total Contract sum payable for the FY 2008-09 Contract period of July 1, 2008 – June 30, 2009 is \$, hereinafter referred to as the Maximum Contract Sum for FY 2008-09.

IV. Section 5, Term, is amended as follows:

SECTION 5. TERM

The term of the Contract shall commence on July 1, 2005 thru June 30, 2006.

The term of the Contract shall be extended beginning July 1, 2006 for a period of thirty days, automatically extending for additional thirty day increments on a month-to-month basis, for a total time period not to exceed 12 months, unless

terminated earlier as provided in Section 1102 of Exhibit A-1, Standard Terms and Conditions, of the Contract.

The term of the Contract shall be extended for a 12-month period beginning July 1, 2007 thru June 30, 2008 for Program services provided during the 12-month period of FY 2007-08 unless terminated earlier as provided in Section 1102 of Exhibit A-1, Standard Terms and Conditions of the Contract.

The term of the Contract shall be further extended for a 12-month period beginning July 1, 2008 thru June 30, 2009 for Program services provided during the 12-month period of FY 2008-09 so long as funding is available and unless terminated earlier as provided in Section 1102 of Exhibit A-1, Standard Terms and Conditions of the Contract.

V. Section 6, Contract Administration, Subsections (c) and (d) are added and read as follows:

SECTION 6. CONTRACT ADMINISTRATION

- (c) Changes to the information provided in Subsections (a) and (b) above shall be completed by using the designated Administration of Contract forms provided by COUNTY (Exhibit F, Attachments I [CONTRACTOR'S Administration], and I-A [CONTRACTOR'S Administration Addendum 1], and Exhibit F, Attachments II [COUNTY'S Administration], and II-A [COUNTY'S Administration Addendum 1]). As provided in Exhibit F, Attachments I and I-A, CONTRACTOR'S CONTRACTOR shall designate Manager/Project Director and which staff member(s) have the authority to act on behalf of, accept notices for, and sign invoices for CONTRACTOR. As provided in Exhibit F, Attachments II and II-A, COUNTY shall designate key COUNTY administrative staff. Exhibit F. Attachment I-A shall be updated and submitted by CONTRACTOR to COUNTY at the commencement of each Contract period (or as directed by COUNTY). Subsequent revisions to the information provided thereon shall be completed by giving sufficient, advance, written notice to the other party.
- (d) For purposes of this Contract, the terms used to identify the CONTRACTOR'S authorized representative: CONTRACTOR Program Manager, CONTRACTOR Project Manager and CONTRACTOR Project Director may be used interchangeably.
- VI. Section 7, Notices/Authorized Signatures, Subsection (c) is added and reads as follows:

VII. SECTION 7. NOTICES/AUTHORIZED SIGNATURES

- Changes to the information provided in Subsections (a)(1), (a)(2) and (b) (c) · above shall be completed using the designated Administration of Contract forms provided by COUNTY (Exhibit F, Attachments I [CONTRACTOR'S Administration], and I-A [CONTRACTOR'S Administration Addendum 1], Exhibit F. Attachments II [COUNTY'S Administration], and II-A [COUNTY'S Administration Addendum 1]). As provided in Exhibit F, Attachments I and I-A, CONTRACTOR shall designate CONTRACTOR'S Project Manager/Project Director and which staff member(s) have the authority to act on behalf of, accept notices for, and sign invoices for CONTRACTOR. As provided in Exhibit F, Attachments II and II-A, COUNTY shall designate key COUNTY administrative staff. Exhibit F, Attachment I-A shall be updated and submitted by CONTRACTOR to COUNTY, at the commencement of each Contract period (or as directed by COUNTY). Subsequent revisions to the information provided thereon shall be completed by giving sufficient, advance, written notice to the other party.
- VII. The attached Statement of Work Addendum 5 (Exhibit C-7) is added and is an addendum to the Statement of Work (Exhibit C).
- VIII. The attached Budget Addendum 5 (Exhibit D-7) is added and is an addendum to the Budget (Exhibit D).
- IX. The attached Exhibit F, Attachment I-A, CONTRACTOR'S Administration Addendum 1, is added and is an addendum to Exhibit F, Attachment I, CONTRACTOR'S Administration.
- X. The attached Exhibit F, Attachment II-A, COUNTY'S Administration Addendum 1, is added and is an addendum to Exhibit F, Attachment II COUNTY'S Administration.
- XI. The attached Exhibit F, Attachment XVI-A, Inventory Control Form Addendum 1, is added and is an addendum to Exhibit F, Attachment XVI, Inventory Control Form.

All other terms and conditions of the Contract shall remain in full force and effect.

//COUNTY OF LOS ANGELES COMMUNITY AND SENIOR SERVICES

IN WITNESS WHEREOF, the Board of Supervisors of the County of Los Angeles has caused this Amendment Number Seven to be subscribed by the Director of Community and Senior Services and the CONTRACTOR has subscribed the same through its authorized officer, as of the day, month, and year first written above. The persons signing on behalf of the CONTRACTOR warrant under penalty of perjury that he or she is authorized to bind the CONTRACTOR.

	COUNTY OF LOS ANGE	LES
	Cynthia D. Banks, Directo Community and Senior Se County of Los Angeles	
	CONTRACTOR	
Ву	Contractor's Name (Print or	Type)
-,	Authorized Signature	Date
	Name (Print or Type)	
	Title (Print or Type)	
Ву	Authorized Signature	Date
	Name (Print or Type)	
APPROVED AS TO FORM: BY THE OFFICE OF COUNTY COUNSEL RAYMOND G. FORTNER, JR., County Cou	Title (Print or Type)	
By Janice Kasai, Deputy County Counsel D	rate	
Attachment C CSS Board Letter FY 2008-09 AAA Contract Extension		



Contract No.____Amendment No.____

COMMUNITY AND SENIOR SERVICES OF THE COUNTY OF LOS ANGELES OLDER AMERICANS ACT (OAA) SERVICES HEALTH INSURANCE COUNSELING AND ADVOCACY PROGRAM

AMENDMENT NO TO CONTRACT NO FISCAL YEAR 2008-09
REFERENCE IS MADE TO THE DOCUMENT ENTITLED "COUNTY OF LOS ANGELES OLDER AMERICANS ACT (OAA) SERVICES <u>HEALTH INSURANCE COUNSELING AND ADVOCACY PROGRAM (HICAP)"</u> CONTRACT ENTERED INTO BETWEEN THE COUNTY OF LOS ANGELES, THROUGH ITS DEPARTMENT OF COMMUNITY AND SENIOR SERVICES ("CSS") AND ("CONTRACTOR") ADOPTED BY THE BOARD OF SUPERVISORS ON JUNE 20, 2006 AND FURTHER IDENTIFIED AS AGREEMENT NO HEREINAFTER REFERRED TO AS "CONTRACT."
This Amendment is made and entered into by and between the County of Los Angeles, herein referred to as "COUNTY" and hereinafter referred to as "CONTRACTOR."
WHEREAS, pursuant to the provisions of the Older Americans Act (Title 42, Chapter 35, Section 3001 et seq. of the U.S. Code) and the Older Californians Act (OCA) Welfare and Institutions Code (WIC), Division 8.5, Chapters 1-12, Section 9000 et seq., the California Department of Aging (CDA) is designated to administer the OAA/OCA for establishing quality community education and counseling with Medicare and related health insurance issues through informal advocacy or legal representation in HICAP (hereinafter referred to as the 'Program'), and
WHEREAS, the parties hereto have previously entered into the above referenced Contract for the purpose of providing community education and counseling assistance with Medicare and health related insurance issues to residents of Los Angeles County for an amount not to exceed \$for the full Contract period of July 1, 2006 – June 30, 2007; and
WHEREAS, on May 17, 2007, this Contract was amended through Amendment Number One, to increase the Contract sum by \$ for the purpose of dedicating an additional allocation provided in Fiscal Year (FY) 2006-07 in exchange for additional defined program services/areas; and

WHEREAS, effective <u>June 30, 2007</u> this Contract was amended through Amendment Number Two for the following purposes: 1) to extend the Contract for a period of performance not to exceed twelve (12) months, commencing July 1, 2007 through June 30, 2008; 2) to increase the maximum contract rates in an amount not to exceed 6% of the original maximum contract rates; and 3) to dedicate an additional allocation for the period of performance covering Amendment Number Two, for a new Contract sum of ______ in exchange for additional defined program services provided to qualifying residents of Los Angeles County. Further, the parties mutually agree that the terms of Amendment Number Two have been effective since June 30, 2007 and are in force and binding for the period June 30, 2007 through the present; and

WHEREAS, on ______this Contract was amended through Amendment Number Three, to increase the Contract sum by \$_____ for Fiscal Year (FY) 2007-08, in exchange for additional defined program services/areas; and

WHEREAS, on <u>June 10, 2008</u> the Los Angeles County Board of Supervisors delegated authority to the Director of Community and Senior Services to amend this Contract for the following purposes: 1) to extend the Contract term for a period of performance not to exceed twelve (12) months, commencing July 1, 2008 thru June 30, 2009, unless terminated earlier as provided in the Standard Terms and Conditions, Section 62.0 (Termination for Convenience); and 2) to amend the Contract sum to include the period July 1, 2008-June 30, 2009 in exchange for additional defined program services/areas; and

WHEREAS, COUNTY has determined that CONTRACTOR'S performance has been satisfactory, that the need for additional services exists, and that additional funding to continue such services is currently available; and

WHEREAS, COUNTY and CONTRACTOR desire to amend this Contract in accordance with the terms and conditions as set forth below:

NOW THEREFORE, in consideration of the foregoing, effective upon execution by both parties, the Contract is amended as follows:

- I. TABLE OF CONTENTS, Exhibit B-4: Statement of Work/Proposed Program Services Addendum 4 is added.
- II. TABLE OF CONTENTS, Exhibit D-4: Budget Addendum 4 is added.
- III. Part I: Unique Terms and Conditions, Section 1.0, Applicable Documents and Defined Terms, Subsection 1.4 is amended to read as follows:

1.4 In the event of any conflict or inconsistency in the definition or interpretation of any word, responsibility, schedule, contents or description of any task, deliverable, product, service, or other work between this Contract, and any amendments thereto, the Statement of Work, and addendums thereto, Exhibits, and Attachments, or among Exhibits or Attachments, said conflict or inconsistency shall be resolved by giving precedence as follows: the Contract, and any amendments thereto; 2) Exhibit A, Mandated Program Requirements and any addendum thereto; 3) Exhibit B, Statement of Work/Proposed Program Services, Exhibit B-1, Statement of Work/Proposed Program Services Addendum 1, Exhibit B-2, Statement of Work/Proposed Program Services Addendum 2, Exhibit B-3, Statement of Work/Proposed Program Services, Addendum 3, Exhibit B-4, Statement of Work/Proposed Program Services Addendum 4, and any addendums thereto; 4) Exhibit C, Performance Requirements Summary; 5) Exhibit D, Budget, Exhibit D-1, Budget Addendum 1, Exhibit D-2, Budget Addendum 2, Exhibit D-3, Budget Addendum 3, Exhibit D-4, Budget Addendum 4, and any addendums thereto; 6) Exhibit E, the Attachments, according to the following priority:

Attachment I. CONTRACTOR'S Administration

Attachment II. COUNTY'S Administration

Attachment III. Charitable Contributions Certification

Attachment IV. IRS Notice 1015

Attachment V. County of Los Angeles Contractor Employee Jury Service Program Certification Form and

Application for Exception

Attachment VI. Safely Surrendered Baby Law Fact Sheet

Attachment VII. CONTRACTOR'S EEO Certification

Attachment VIII. CONTRACTOR Employee Acknowledgement and Confidentiality Agreement

Confidentiality Agreement

Attachment IX. CONTRACTOR Non-Employee Acknowledgement

And Confidentiality Agreement

Attachment X. Auditor-Controller Contract Accounting and

Administration Handbook

Attachment XI. User Complaint Report (UCR)

Attachment XII. Cost Allocation

Attachment XIII. Joint Revenue Disclosure

Attachment XIV. CONTRACTOR'S Obligations As A "Business

Associate" Under the Health Insurance Portability

And Accountability Act of 1996 (HIPAA)

Attachment XV. Fixed Assets/Equipment Purchase Requirements

Attachment XVI. Inventory Control Form

IV. Part I: Unique Terms and Conditions, Section 1.0, Applicable Documents and Defined Terms, Subsection 1.5 (A) is amended to read as follows:

- 1.5(A) "Contract": Agreement executed between COUNTY and CONTRACTOR. It sets forth the terms and conditions for the issuance and performance of Exhibit A, Mandated Program Requirements, Exhibit B, Statement of Work/Proposed Program Services, Exhibit B-1, Statement of Work/Proposed Program Services Addendum 1, Exhibit B-2, Statement of Work/Proposed Program Services Addendum 2, Exhibit B-3, Statement of Work/Proposed Program Services Addendum 3, and Exhibit B-4, Statement of Work/Proposed Program Services Addendum 4.
- V. Part I: Unique Terms and Conditions, Section 1.0, Applicable Documents and Defined Terms, Subsection 1.5 (B) is amended to read as follows:
 - 1.5 (B) "CONTRACTOR": The sole proprietor, partnership, or corporation that has entered into this Contract with the COUNTY to perform or execute the work covered by Exhibit A, Mandated Program Requirements, Exhibit B, Statement of Work/Proposed Program Services, Exhibit B-1, Statement of Work/Proposed Program Services Addendum 1, Exhibit B-2, Statement of Work/Proposed Program Services Addendum 2, Exhibit B-3, Statement of Work/Proposed Program Services Addendum 3, and Exhibit B-4, Statement of Work/Proposed Program Services Addendum 4.
- VI. Part I: Unique Terms and Conditions, Section 3.0, Contract Sum, Subsection 3.1 is amended to read as follows:
 - 3.1 COUNTY and CONTRACTOR agree that this is a cost reimbursement contract. During the term of this Contract, COUNTY shall compensate CONTRACTOR for supplying the services set forth in Exhibit A, Mandated Program Requirements,

- 3.2 Exhibit B, Statement of Work/Proposed Program Services, Exhibit B-1, Statement of Work/Proposed Program Services Addendum 1, Exhibit B-2, Statement of Work/Proposed Program Services Addendum 2, Exhibit B-3, Statement of Work/Proposed Program Services Addendum 3, and Exhibit B-4, Statement of Work/Proposed Program Services Addendum 4.
- VII. Part I: Unique Terms and Conditions, Section 3.0, Contract Sum, Subsection 3.3, is amended to read as follows:

3.3	TI	ιе	total	amount	payable	under	the	term	of	this	Contra	act	for
FY		is					_, he	reinaf	ter	refer	red to	as	the
Max	kimum	Co	ntrac	t Sum for	·FY	-	"						

- VIII. Part I: Unique Terms and Conditions, Section 3.0, Contract Sum, Subsection 3.3.2 is added and reads as follows:
 - 3.3.2 The maximum contract sum for the twelve (12) month period commencing July 1, 2008 through June 30, 2009 is \$______ hereinafter referred to as the "Maximum Contract Sum for FY 2008-2009."
- IX. Part I: Unique Terms and Conditions, Section 3.0, Contract Sum, Subsection 3.6 is amended to read as follows:
 - 3.6 CONTRACTOR has prepared and submitted to COUNTY a budget segregating direct and indirect costs and profit for the work to be performed by CONTRACTOR under this Contract, hereinafter referred to as "Budget." Budgeted expenses shall be reduced by applicable CONTRACTOR revenues, which are identified thereon. The line items shall provide sufficient detail to determine the quality of services delivered. This Budget and any addendum thereto, is attached and incorporated by reference herein as Exhibits D, Budget, D-1, Budget Addendum 1, Budget Addendum 2, Exhibit D-3. Exhibit D-2, Budget Addendum 3, and Exhibit D-4, Budget Addendum 4. CONTRACTOR represents and warrants that the Budget is true and correct in all respects, and services shall be delivered hereunder in accordance with the Budget. In the event the Maximum Contract Sum is increased pursuant to Part II, Section "Contract Modifications/Amendments". 21.0. hereof. CONTRACTOR shall prepare and submit an amended Budget in accordance with this Section.
- X. Part I: Unique Terms and Conditions, Section 5.0, Invoices and Payments, Subsection 5.1 is amended to read as follows:

- 5.1 CONTRACTOR shall invoice COUNTY only for providing tasks, deliverables, goods, services, and other work specified in Exhibit A, Mandated Program Requirements and elsewhere hereunder. CONTRACTOR shall prepare invoices, which shall include the charges owed to CONTRACTOR by COUNTY under the terms of this Contract. CONTRACTOR'S payments shall be provided in Exhibit D, Budget, Exhibit D-1, Budget Addendum 1, Exhibit D-2. Budget Addendum 2. Exhibit Budget Addendum 3, and Exhibit D-4, Budget Addendum 4. CONTRACTOR shall be paid only for the tasks, deliverables, goods, services, and other work approved in writing by COUNTY. If COUNTY does not approve work in writing, no payment shall be due to CONTRACTOR for that work.
- XI. Part I: Unique Terms and Conditions, Section 5.0, Invoices and Payments, Subsection 5.2 is amended to read as follows:
 - 5.2 CONTRACTOR'S invoices shall be priced in accordance with Exhibit D, Budget, Exhibit D-1, Budget Addendum 1, Exhibit D-2, Budget Addendum 2, Exhibit D-3, Budget Addendum 3, and Exhibit D-4, Budget Addendum 4.
- XII. Part I: Unique Terms and Conditions, Section 5.0, Invoices and Payments, Subsection 5.3 is amended to read as follows:
 - CONTRACTOR'S invoices shall reflect the information set forth in Exhibit A, Mandated Program Requirements, Exhibit B, Statement of Work/Proposed Program Services, Exhibit B-1, Statement of Work/Proposed Program Services Addendum 1, Exhibit B-2, Statement of Work/Proposed Program Services Addendum 2, Exhibit B-3, Statement of Work/Proposed Program Services Addendum 3, and Exhibit B-4, Statement of Work/Proposed Program Services Addendum 4, describing the tasks, deliverables, goods, services, work hours, and facility and/or other work for which payment is claimed.
- XIII. Part II: Standard Terms and Conditions, Section 24.0, Contractor's Work, Subsection 24.1 is amended to read as follows:
 - 24.1 Pursuant to the provisions of this Contract, CONTRACTOR shall fully perform, complete and deliver on time, all tasks, deliverables, services and other work as more fully set forth in Exhibit B, Statement of Work/Proposed Program Services, Exhibit B-1, Statement of Work/Proposed Program Services Addendum 1,

Exhibit B-2, Statement of Work/Proposed Program Services Addendum 2, Exhibit B-3, Statement of Work/Proposed Program Services Addendum 3, Exhibit B-4, Statement of Work/Proposed Program Services Addendum 4, and Exhibit A, Mandated Program Requirements.

- XIV. Exhibit B-4, Statement of Work/Proposed Program Services Addendum 4 is added as an addendum to Exhibit B, Statement of Work/Proposed Program Services, and is attached as Attachment 1.
- XV. Exhibit D-4, Budget Addendum 4 is added as an addendum to Exhibit D, Budget, and is attached as Attachment 2.

All other terms and conditions of the Contract shall remain in full force and effect.

/////

/COUNTY OF LOS ANGELES COMMUNITY AND SENIOR SERVICES

Supervisors of the County of to be subscribed by the ces and the CONTRACTOR has officer, as of the day, month, and g on behalf of the CONTRACTOR or she is authorized to bind the
COUNTY OF LOS ANGELES
By Cynthia D. Banks, Director Community and Senior Services County of Los Angeles
CONTRACTOR
Contractor's Name (Print)
Authorized Signature Date
Name (Print or Type)
Title (Print or Type) By
Authorized Signature Date
Name (Print or Type)
Title (Print or Type)

Attachment D CSS Board Letter FY 2008-09 AAA Contract Extension and Funding Allocation.doc

Janice Kasai, Deputy County Counsel Date